

SMALL BUSINESS LOAN APPLICATION

Yuba-Sutter Economic Development Corporation offers a business assistance loan fund program for businesses starting or expanding in the Yuba-Sutter area. The program is designed to fill the financing gap between private debt financing and private equity. Funds are provided to create economic benefit in the Yuba-Sutter region through increased revenues and the creation and/or retention of jobs.

The information you provide must be truthful and accurate to the best of your knowledge. Failure to provide truthful and accurate information or the making of any material misrepresentation may constitute a fraud and will result in the immediate termination of the application process.

The application and all required attachments, along with a \$250 non-refundable application fee, should be completed and returned to Yuba-Sutter Economic Development Corporation at the address below. INCOMPLETE APPLICATION PACKAGES WILL NOT BE ACCEPTED. For additional information contact Yuba-Sutter Economic Development Corporation at (530) 751-8555 or 950 Tharp Road, Ste. 1303, Yuba City, CA 95993 or visit our website at www.ysedc.org.

YUBA-SUTTER ECONOMIC DEVELOPMENT CORPORATION

950 Tharp Road, Suite 1303, Yuba City, CA 95993 (530) 751-8555 ■ www.ysedc.org

Who can apply?

Eligible applicants are private, for-profit businesses including, but not limited to, corporations, partnerships, sole proprietors, and certain cooperatives organized for the conduct of business.

What can the funds be used for?

Funds can be used to purchase land and buildings, machinery and equipment, an existing business, working capital for purchase of inventory, supplies, payment of wages, marketing and advertising or start-up costs.

What are the job creation requirements?

Generally speaking, YSEDC wants each business loan participant to create one full-time job or two part-time jobs for every \$35,000 borrowed. The loan participant could have up to the full loan term to create the jobs.

What are the equity requirements?

Minimum owner equity in the project must be ten percent for existing businesses and at least 20 percent for start up businesses.

Are personal guarantees required?

Personal guarantees may be required from individuals with more than a 20 percent ownership interest.

What types of collateral are required?

Various types of collateral can be accepted. This may include Deeds of Trust on land and buildings, Liens on machinery, equipment and fixtures, Lease assignments and Vehicles. In general, an applicant will be required to pledge at least \$1.00 in collateral for each \$1.00 borrowed.

Are there any fees involved?

Applicants will be required to pay a \$250 non-refundable application fee. Applicants will also be required to pay loan fees of approximately 200 basis points (two percent of the loan amount), plus any related costs including, but not limited to, attorneys fees, appraisals, credit reports, recording fees, title insurance premiums and environmental review/mitigation costs. Loan fees can be included in the finance package.

What are the interest rates?

Interest rates may be influenced by specific project need, strength of the application and collateral position but are always fixed. Our current interest rate ranges between 8-10%.

What is the loan term?

Determined by project and financial need, the term of other project lenders, the economic life of assets being financed or a combination of these factors.

How long must I wait before receiving my loan?

Applications are generally approved or declined within 30 days of receipt of a <u>complete</u> application package. Approved applications can generally be funded within 90 days of receipt of a <u>complete</u> application package.

What are the minimum and maximum loan amounts?

The minimum loan amount required is \$25,000. The maximum loan amount is generally \$150,000.

| oan Applic | cation Checklist |
|-----------------|--|
| Applicant's | Name: |
| | |
| n an attem | npt to expedite the loan process, the following is a list of items required to evaluate your loan request: |
| <u>Enclosed</u> | |
| | Completed Loan Application (must have DUNS #) |
| | Non-Refundable loan application fee of \$250. Please make check payable to: YSEDC |
| | Personal Financial Statements from all 20% or more owners and all guarantors. Include supporting documents to substantiate your numbers. (exbank statements, life insurance policy, retirement account statements, etc.) |
| | 3 years Personal Tax Returns including all schedules for all 20% or more owners and all guarantors |
| | Personal Resumes for all 20% or more owners and all guarantors |
| | 3 years Business Tax Returns including all schedules |
| | 3 years Business Income Statements and Balance Sheets including interim Income Statement and Balance Sheet |
| | 3 years Business Financial Projections with narrative to support the borrower's estimates. Include Income Statements, Cash Flow Statements and Balance Sheets. Submit in Microsoft Excel format. |
| | Business Debt Schedule |
| | Business Accounts Receivable & Accounts Payable Aging Reports |
| | Business Plan |
| | Copy of Business License, Fictitious Business Name Statement, professional licenses and/or permits as required |
| | Lease and/or Purchase Agreement for the project site. Include escrow instructions for real estate being purchased. |
| | If purchasing equipment/machinery with loan proceeds, at least two 3 rd party cost estimates |
| | Appraisals (if applicable, for Real Estate, Titled, Business Equipment/Inventory and Possessory property) |
| | For Corporations, please include: Articles of Incorporation Corporate Bylaws Corporate Borrowing Resolution |
| | For Limited Liability Companies, please include: Articles of Organization Certificate of Registration |
| | For Partnerships. please include: Partnership Agreement and Authorization to Borrow |
| | For a Franchise, please include: Copy of Franchise Agreement FTC Disclosure Statement |
| | Completed form no: USDA 1940-20 "Request for Environmental Information" (form enclosed) |
| | Signed Application Certification and Credit Authorization (form enclosed) |
| | Signed Authorization for Release of Information (form enclosed) |
| | Signed Fax/Email Consent Form (form enclosed) |
| | One hour consultation with the Small Business Development Center |

| Applicant Information | | | | | | | |
|---|-----------|---------------|--------------------------|--------------|---------------------------|--------------------|---|
| Company Name/DBA | | | | | | | |
| | | | | | | | |
| Street Address | | City | | | | State | Zip Code |
| | | | | | | | |
| Phone Fax | U . | Email | | | Website | | • |
| | | | | | | | |
| Date Company was Started: | Tax IE |)#: | | | DUNS #: | | |
| | | | | | | | |
| Type of Organization: | ı | | | Į. | | | |
| Sole Proprietorship Partnersh | in | Псо | orporation LLC | · [| Other (de | scribe). | |
| Business Status: | <u>'P</u> | | | | J Other (ac | 3611867. | |
| Purchase of Existing Business | znan | sion of F | xisting Business | □ New B | usiness (St | art-un) | |
| Number of Current Employees: | -xpan | 31011 01 L | LAISTING DUSINESS L | | u3111C33 (3C | атс ару | |
| #Part Time: #Full Time: P | roioc | tad Num | ber of Employees Afte | r Einanci | oa. | | |
| Type of Business: | TOJEC | tea Num | iber of Employees Arte | 1 I IIIaiici | 115. | | |
| Service Retail Wholesale | | Manufac | cturing Distributi | ion [| Other (des | cribo): | |
| Has the company ever relocated? | | iviaiiuiac | turing Distributi | | Other (ue: | scribe). | |
| | | | | | | | |
| Yes No If yes, why? Have you or any officers of the company ever been involved in ba | nkrunto | v or insolven | cy proceedings? | | | | |
| | | | | 1- | | | |
| Yes No If yes, please attach Is the Business Applicant liable as a guarantor, co-maker or endor | | | ge explaining the detai | | nancial statemer | n+2 | |
| | | Ü | 0 0 | | nanciai statemei | itr | |
| Yes No If yes, what is the co | | | ility and date of occurr | | and the second the second | | 2 |
| | | | 0 | Ü | ot listed in their t | inanciai statement | ſ |
| | onting | gent liabi | ility and date of occurr | ence | | | |
| Owners/Principals | | | | | | | |
| Name | Title | | | Ownership | % Social Sec | curity# | |
| | | | | | | | |
| Street Address | | City | | | | State | Zip Code |
| | | | | | | | |
| Name | Title | | | Ownership | % Social Sec | curity # | • |
| | | | | | | | |
| Street Address | | City | | | I | State | Zip Code |
| | | | | | | | |
| Name | Title | | | Ownership | % Social Sec | L curity# | |
| | | | | | | | |
| Street Address | 1 | City | | | | State | Zip Code |
| | | , | | | | | |
| Name | Title | | | Ownership | % Social Sec | Lurity# | |
| Nume | Title | | | Ownership | 70 Social Sec | currey " | |
| Charak Address | | Cit. | | | | Chaha | 7in Cada |
| Street Address | | City | | | | State | Zip Code |
| | | | | | | | |
| Affiliated Companies | | | | | | | |
| List below all business concerns in which the | he ap | plicant c | ompany or any of the | individua | Is listed ab | ove have 20 | percent ownership |
| or controlling interest. | | | | | | | |
| Company Name | | | Owned By | | | | Ownership % |
| | | | | | | | |
| Street Address | | City | | | | State | Zip Code |
| | | | | | | | |
| | | | | | | • | |
| Company Name | | | Owned By | | | | Ownership % |
| | | | | | | | |
| Street Address | | City | l . | | | State | Zip Code |
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| Project Information | | | | | | | |
|------------------------------|------------------|------------------|-------------|--------------------|-------------|----------|--------------------|
| Briefly describe your proj | ect: | | | | | | |
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| Indicate all sources of fina | ancing for the p | roject in colun | nns below | and total at botto | m. Please b | e as spe | cific as possible. |
| Sources and Uses of | *Owner | YS | EDC | Bank | | Other | TOTALS |
| Funds | Injection | Loan F | Request | | | | |
| Real Property | | | | | | | |
| Acquisition | | | | | | | |
| Business Acquisition | | | | | | | |
| ' | | | | | | | |
| Machinery/ Equipment | | | | | | | |
| Acquisition | | | | | | | |
| Inventory | | | | | | | |
| | | | | | | | |
| Working Capital | | | | | | | |
| | | | | | | | |
| Debt Refinance | | | | | | | |
| Logsobold | | | | | | | |
| Leasehold | | | | | | | |
| Improvements | | | | | | | |
| Loan Fees/Costs | | | | | | | |
| Other (Explain) | | | | | | | |
| Other (Explain) | | | | | | | |
| TOTALS | \$ | \$ | | \$ | \$ | | \$ |
| | * | | | ' | ' | | · |
| *10% minimum owner in | iection required | d for existing b | usiness. 20 | 0% for start-up bu | sinesses. | | |
| Participating Lenders | , control quint | | | | | | |
| Financial Institution | | Loan Officer | | | Telephone | | |
| | | | | | | | |
| Collateral Offered for Lo | an | | | | | | |
| Туре | | ed Value | | Description | | Owne | r |
| 1,100 | Lottinut | - Talue | | | | OW.i.e | • |
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| Contact List | | | | | | | |
| Primary Bank | | | Contact | | | Phone | |
| | | | | | | | |
| Street Address | | City | | | | State | Zip Code |
| | | | | | | | |
| Accountant | | L | Contact | | | Phone | <u> </u> |
| | | | | | | | |
| Street Address | | City | 1 | | | State | Zip Code |
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| Attorney/Law Firm | | | Con | tact | | Phone | | | |
|----------------------------|---------|------|-----|-------|------------|-------|--------|-----------|--|
| Street Address | | City | I. | | | State | Zip Co | ode | |
| Insurance Company | | | Con | tact | | Phone | | | |
| Street Address | | City | | | | State | Zip Co | ode | |
| Financing/Trade References | | | | | | | | | |
| Business Name | Contact | | | Phone | City/State | | | Account # | |
| 1 | | | | | | | | | |
| 2 | | | | | | | | | |
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Application Certification and Credit Authorization

I/we certify that all information in this application and all information provided in support of this application is true and complete to the best of my/our knowledge and belief.

I/we authorize Yuba-Sutter Economic Development Corporation (YSEDC) to obtain business and consumer credit reports and conduct any other inquiries deemed necessary to determine the creditworthiness of the applicant business.

I/we certify that no owner or officer of my/our company is currently an employee or director of the YSEDC, HUD, HCD, or USDA and that YSEDC has no ownership interest in my/our company.

I/we certify that as consideration for any management and technical assistance that may be provided, to waive all claims against the YSEDC, its officers, directors and/or members.

Each person signing below certifies that he/she is signing on behalf of the applicant business in the capacity indicated next to the signer's name and such signer is authorized to execute this application on behalf of the applicant business.

| Authorized Signer | Print Name & Position Title | Date |
|--|-----------------------------|------|
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| | | |
| Authorized Signer | Print Name & Position Title | Date |
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| Authorized Signer | Print Name & Position Title | Date |
| Authorized Signer | Print Name & Position Title | Date |
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| | | |
| Authorized Signer | Print Name & Position Title | Date |
| , and the second | | |
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Authorization for Release of Information

To Whom It May Concern:

In connection with a loan application that I/we have made through Yuba-Sutter Economic Development Corporation (YSEDC), I/we hereby authorize you to release any information requested by YSEDC. Such information may include, but may not necessarily be limited to, employment and income verification, credit histories and balances, loan/obligation payment histories and balances, and account deposit histories and balances.

A photographic copy of this authorization may be deemed to be the equivalent of the original document and may be substituted as a duplicate original. Your prompt reply will help to expedite my loan transaction. Thank You.

| Signature | Print Name | Social Security Number | Date |
|-----------|------------|------------------------|------|
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| Signature | Print Name | Social Security Number | Date |
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| Signature | Print Name | Social Security Number | Date |
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| | | | |
| Signature | Print Name | Social Security Number | Date |
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| This form should be completed by each owner, partner, or stockholder with 20 percent or more ownership in applicant company and any person or entity providing a guaranty of the loan. Pera foare Nation Nati | Personal History | | | | | | | | | | | |
|--|--|---------------|----------------------------|------------|--|----------|------------|--|-------|-----------------|---------------|------------|
| Major Assignment/Acceptors Social Security Number Date of Birth Place of Birth U.S. Ottoon | This form should be completed | by each ow | ner, partne | r, or sto | ckholder | with 20 | percent | or mor | e ow | nership | in applicant | company |
| Base of Birth | and any person or entity provid | ing a guarar | nty of the lo | oan. | | | | | | | | |
| Residence Phone Business Phone Cellular Phone | First Name | Middle Name | | Last Nam | e | | | | ı | Maiden Nan | ne | |
| Current Residence Street Address City State Zip How Long? Previous Residence Street Address City State Zip How Long? Marrital Status: Single | Social Security Number | Date of Birth | | Place of E | Birth | | | | 1 | J.S. Citizen? | | |
| Current Residence Street Address City State Zip How Long? Previous Residence Street Address City State Zip How Long? Marrital Status: Single | | | | | | | | | | | | |
| Previous Residence Street Address | Residence Phone | | Business Phon | e | | | | Cellular P | hone | | | |
| Previous Residence Street Address | Current Posidoneo Stroot Address | | City | | | | | | | Stato | 7in | How Long? |
| Marital Status: Single Married Separated Divorced Other | Current Residence Street Address | | City | | | | | | | State | Σίρ | now Long: |
| Have you any dependents? | Previous Residence Street Address | | City | | | | | | | State | Zip | How Long? |
| Have you any dependents? | Marital Status: Sing | le 🗆 N | Married | □ Se | parated | | Divorced | ı [| □Ot | her | | |
| Employment History 1) Company Name/Location From To Job Title Duties 2) Company Name/Location From To Job Title Duties Duties Education From To Job Title Duties Education College or Technical Training) Institution Name and Location Dates Attended- Certificate From / To Degree or Attended- From / To Major Assignment/Accomplishment Military Service Background From To Honorable Discharge? Rankat Discharge Major Assignment/Accomplishment Veteran? Yes No | | | | | paracea | | 2110100 | <u>- </u> | | | | |
| Duties 2) Company Name/Location From To Job Title Duties 3) Company Name/Location From To Job Title Duties Education (College or Technical Training) Institution Name and Location Dates Attended-From / To Degree or Certificate From To Hajor Degree or Certificate Military Service Background Branch From To Honorable Discharge? Rank at Discharge Major Assignment/Accomplishment Veteran? Yes No | | 1631 | <u> </u> | | | | | | | | | |
| Duties 2) Company Name/Location From To Job Title Duties 3) Company Name/Location From To Job Title Duties Education (College or Technical Training) Institution Name and Location Dates Attended-From / To Degree or Certificate From To Honorable Discharge? Major Assignment/Accomplishment Weteran? Yes No | | | | | From | To | I oh Title | | | | | |
| 2) Company Name/Location From To Job Title 3) Company Name/Location From To Job Title 3) Company Name/Location From To Job Title Education (College or Technical Training) Institution Name and Location Dates Attended-From / To Pegree or Certificate Major Degree or Certificate Military Service Background From To Honorable Discharge? Rank at Discharge No | _,,,, | | | | | | | | | | | |
| Duties From To Job Title | Duties | | | | | | | | | | | |
| Duties From To Job Title | 2) Company Name/Location | | | | From | То | Job Title | | | | | |
| 3) Company Name/Location From To Job Title Duties Education (College or Technical Training) Institution Name and Location Dates Attended-From / To Certificate From / To Degree or Certificate Major Assignment/Accomplishment Veteran? Yes No | , , , | | | | | | | | | | | |
| Duties Education (College or Technical Training) Institution Name and Location Attended- From / To Military Service Background Branch From To Honorable Discharge? Weteran? Yes No | Duties | | | | | | | | | | | |
| Education (College or Technical Training) Institution Name and Location Attended- From / To Military Service Background Branch From To Honorable Discharge? Yes No | 3) Company Name/Location | | | | From | То | Job Title | | | | | |
| (College or Technical Training) Institution Name and Location Dates Attended- From / To Major Certificate | Duties | | | | | | I | | | | | |
| Institution Name and Location Dates Attended- From / To Military Service Background Branch From To To Honorable Discharge? Yes No Major Assignment/Accomplishment Veteran? Yes No | | | | | | | | | | | | |
| Attended-From / To Certificate Military Service Background Branch From To Honorable Discharge? Wajor Assignment/Accomplishment Veteran? Yes No | | | | | | | | | | | | |
| From / To | Institution Name and Loc | ation | | | | Ma | ijor | | | | | |
| Military Service Background Branch From To Honorable Discharge? Rank at Discharge Major Assignment/Accomplishment Veteran? Yes No | | | | | | | | | | | Certificate | |
| Branch From To Honorable Discharge? Yes No | | | Fror | n / To | | | | | | | | |
| Branch From To Honorable Discharge? Yes No | | | | | | | | | | | | |
| Branch From To Honorable Discharge? Yes No | | | | | | | | | | | | |
| Branch From To Honorable Discharge? Yes No | Military Service Background | | | | | | | | | | | |
| Rank at Discharge Major Assignment/Accomplishment Veteran? Yes No | | | From | | То | | | | Honor | able Discha | rge? | |
| Rank at Discharge Major Assignment/Accomplishment Veteran? Yes No | | | | | | | | | | yes □I | Nο | |
| | Rank at Discharge | | | | | | | | | · ֊֊ | | |
| Community Work/Affiliations | | | Major Assi | gnment/Acc | omplishment | | | | | | | |
| | | | Major Assi | gnment/Acc | omplishment | | | | | | | |
| | Veteran? Yes No | | Major Assi | gnment/Acc | omplishment | | | | | | | |
| | Veteran? Yes No | | Major Assi | gnment/Acc | omplishment | | | | | | | |
| Demographic Data | Veteran? Yes No | | Major Assi | gnment/Acc | omplishment | | | | | | | |
| The following information requested below is voluntary and for statistical purposes only. It will not impact the credit decision by | Veteran? Yes No Community Work/Affiliations | | Major Assi | gnment/Acc | omplishment | | | | | | | |
| the YSEDC. | Veteran? Yes No Community Work/Affiliations Demographic Data | ested helow | | | | al purne | oses onl | v. It wil | | impact t | the credit d | ecision hv |
| Gender: Male Female Female Female Head of Household: Yes No | Veteran? Yes No Community Work/Affiliations Demographic Data The following information reque | ested below | | | | al purpo | oses onl | y. It wil | | impact t | the credit do | ecision by |
| Race: American Indian/Alaska Native Asian Black or African American | Veteran? Yes No Community Work/Affiliations Demographic Data The following information requesting the YSEDC. | ested below | | | or statistic | | | | Inot | | | ecision by |
| | Veteran? Yes No Community Work/Affiliations Demographic Data The following information requesting YSEDC. Gender: Male Female Race: American Indian/Ala | aska Native | r is volunta | ry and fo | or statistic Fema | | of Hous | ehold: | l not | es 🔲 | No | ecision by |
| Native Hawaiian or other Pacific Islander White | Veteran? Yes No Community Work/Affiliations Demographic Data The following information requesthe YSEDC. Gender: Male Female Race: American Indian/Ala Native Hawaiian or | aska Native | r is volunta c Islander | ry and fo | or statistic Fema ssian White | le Head | of Hous | ehold: c or Afr | l not | es 🔲 America | No n | |
| | Veteran? Yes No Community Work/Affiliations Demographic Data The following information requesting YSEDC. Gender: Male Female Race: American Indian/Ala | aska Native | r is volunta | ry and fo | or statistic Fema | | of Hous | ehold: | l not | es 🔲 | No | ecision by |
| | Veteran? Yes No Community Work/Affiliations Demographic Data The following information requesthe YSEDC. Gender: Male Female Race: American Indian/Ala Native Hawaiian or | aska Native | r is volunta c Islander | ry and fo | or statistic Femansian White Non-N | le Head | of Hous | ehold: c or Afr | l not | es 🔲 America | No n | |

| Personal Financial Statem | ent | | | | | | | | | | | |
|--|------------|-------|---------------------------------|---|----------|---|-------------------------|---------------------------|----------------|------|---------------------|-------------|
| This form should be compl and any person or entity p | | | | | | nolde | r wit | h 20 percent | or more ow | /ne | ership in applica | int company |
| | | | , | As of | | | | | | | | |
| Name | | | | Business Ph | none | | | | Residence F | Pho | ne | |
| | | | | | | | | | | | | |
| Residence Address | | | | | | City, | State | , & Zip Code | | | | |
| Business Name of Applicant/Borre | ower | | | | | | | | | | | |
| Are you requesting this financial a | accommodat | tion: | Sen | arately | Joint | lv with | vour | spouse | | | | |
| | ASSETS | | | | | , | , | | LIABILI | TII | FS | |
| Cash on Hand & in Banks | ASSETS | \$ | | | | Acco | unts F | Payable | LIADILI | | \$ | |
| Savings Accounts | | 7 | | | | | | able to Banks an | nd Others | | <u> </u> | |
| | | | | | | (D | escrib | e in Section 2) | | | | |
| IRA or Other Retirement Account | | | | | | | | t Account (Auto yments |)) | | | |
| Life Insurance-Cash Surrender Va (Complete Section 8) | lue Only | | | | | Insta | llmen | t Account (Othe yments | er) | | | |
| Stocks and Bonds (Describe in Section 3) | | | | | | | | fe Insurance | | | | |
| Real Estate | | | | | | Mort | gages | on Real Estate | | | | |
| (Describe in Section 4) | | | | | | (Describe in Section 4) | | | | | | |
| Automobile-Present Value | | | Unpaid Taxes (Describe in Se | | | | xes be in Section 6) | | | | | |
| Other Personal Property (Describe in Section 5) | | | | | | Other Liabilities (Describe in Section 7) | | | | | | |
| Other Assets | | | | | | | Liabi | | | | | |
| (Describe in Section 5) | | | | | | Net \ | North | ı | | | | |
| | Total | \$ | | | | | | | Tota | ı | \$ | |
| 0 11 1 0 11 | | | Γ. | 1 - 1: | | | | | | _ | **** | |
| Section 1. Source of Income | | | | ual Expendit | | ntc | | | As Endorser of | | | |
| Net Investment Income | | | | erty Taxes/A me & Other ⁻ | | nis | | | Legal Claims & | | | |
| Real Estate Income | | | | | | | | | As Guarantor | | augments | |
| Real Estate IIIcome | | | Inter | tgage Payme est | :11t3 & | | | | As Guarantoi | | | |
| Interest Income | | | Othe | er Contract Pa | ayments | | | | Provision for | Fed | leral Income Tax | |
| Other Income (describe below)* | | | Insu | rance | | | | | Other Special | | | |
| | | | Livin | g Expenses | | | | | Check her | | | |
| Total Income | \$ | | | Total | Expendit | tures | \$ | | Total C | ont | tingent Liabilities | \$ |
| Description of Other Income in Se | ection 1. | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| *Alimony or child support payments need no Section 2. Notes Payable to Bank | | | | | | | | | | of t | this statement and | signed) |
| Name & Address of Noteholder (s | | Origi | | Current | Paymei | | ciiiie | Frequency | | | ured or Endorsed T | |
| | • | Bala | | Balance | Amoun | | | (monthly, etc.) | | | | •• |
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| | · | | 1 | ust be identified as a part of | | |
|---|------------------------|------------------------|--------------------------|---------------------------------|--------------------------------|--------------------------|
| Number of Shares | Name of S | Securities | Cost | Market Value Quotation/Exchange | Date of Quotation/Exchange | Total Value |
| Silares | | | | Quotation/Exchange | Quotation/Exchange | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | ate Owned (List eacl | n parcel separately. | Use attachment if neo | cessary. Each attachment m | ust be identified as a part of | of this statement & |
| signed.) | | Pror | perty A | Property B | | Property C |
| Type of Property | | 110 | ocity it | Troperty B | | r roperty c |
| Legal Owner | | | | | | |
| Property Address | | | | | | |
| Troperty Address | | | | | | |
| | | | | | | |
| Date Purchased | | | | | | |
| | | | | | | |
| Original Cost | | | | | | |
| Present Market Valu | ue | | | | | |
| Name & Address of | Mortgage Holder | | | | | |
| | | | | | | |
| | | | | | | |
| Mortgage Account I | | | | | | |
| Present Mortgage B | Balance | | | | | |
| Amount of Payment | t per Month/Year | | | | | |
| Status of Mortgage | | | | | | |
| 1 st or 2 nd lien | | | | | | |
| Section 5. Other Pe | rsonal Property and | Other Assets. (Des | cribe, and if any is ple | dged as security, state name | e and address of lien holde | r, amount of lien, terms |
| of payment and if d | elinquent, describe | delinquency.) | | | | |
| | | | | | | |
| | | | | | | |
| Section 6. Unpaid T | Taxes (Describe in de | tail, as to type, to w | hom pavable, when c | lue, amount, and to what pr | roperty, if any, a tax lien at | aches.) |
| | , | ,,,,, | . , | , , | | , |
| | | | | | | |
| | | | | | | |
| Section 7. Other Lia | abilities (Describe in | detail.) | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| Section 8. Life Insur | rance Held. (Give fac | e amount and cash | surrender value of po | licies-name of insurance co | mpany and beneficiaries) | |
| | | | | | | |
| | | | | | | |
| I/we authorize | YSEDC to make | inquiries as n | ecessary to verify | y the accuracy of the | statements made a | nd to determine my |
| | | - | · · | tained in the attachm | | - |
| | | | | btaining a loan or gu | | |
| | | | | ecution by the U.S. Att | | |
| | | | | | | |
| <u> </u> | | | | | | |
| Signature | | Name (Print) | | Title | Da | te |
| | | | | | | |
| Signature | | Name (Print) | | Title | Da | te |
| | | | | | | |

| History of Business | |
|--|-----------------------------------|
| When and how was the business established? | |
| | |
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| | |
| Types of products and services | |
| West of the second of the seco | |
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| | |
| Customer profile | |
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| | |
| List key customers | List major competitors |
| | |
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| | |
| | |
| Major suppliers | Geographical sales area |
| | |
| | |
| | |
| | |
| Major past accomplishment | Future plans for growth/expansion |
| | |
| | |
| | |
| | |
| How do you market your product or service? | |
| | |
| | |
| | |
| How will this loan benefit your company? | |
| | |
| | |
| Will the funding of the loan create new employment opportuniti | es? |
| ☐Yes ☐No | |
| If yes, state how and what positions will be created: | |
| | |
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| | |

| BUSINESS DEBT SCHEDULE | | |
|------------------------|-----------|-------|
| Company Name | Signature | Date* |
| | X | |

Indebtedness: Furnish the following information on all installment debts, contract, notes, and mortgages payable. Indicate by an asterisk (*) items to be paid by loan proceeds. Do not include accounts payable or accrued liabilities.

| Creditor Name/Address | Original Date | Original Balance | Current Balance | Interest Rate | Monthly Payment | Maturity Date | Collateral / Security | Current or Delinquent |
|--------------------------|---------------|---------------------|--------------------|------------------|--------------------|---------------|-----------------------|--------------------------|
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| MONTHLY PROJECTED INCOME STATEMENT | | | | | | | | | | | | | | |
|---|------|------|-----------|---|-----|------|------|------|-------|------|------|------|-------|--|
| Company Name | | | Signature | | | | | Date | | | | | | |
| | | | X | | | | | | | | | | | |
| Projections must be completed in Excel format and availab | | | | ole electronically. Please copy worksheet for additional year | | | | | irs. | | | | | |
| Year | Jan. | Feb. | March | April | May | June | July | Aug. | Sept. | Oct. | Nov. | Dec. | Total | |
| Gross Sales or Receipts | | | | | | | | | | | | | | |
| Less: Cost of Goods Sold | | | | | | | | | | | | | | |
| Gross Profit | | | | | | | | | | | | | | |
| Expenses | | | | | | | | | | | | | | |
| Rent – Property | | | | | | | | | | | | | | |
| Rent – Equipment | | | | | | | | | | | | | | |
| Insurance | | | | | | | | | | | | | | |
| Utilities | | | | | | | | | | | | | | |
| Advertising | | | | | | | | | | | | | | |
| Supplies | | | | | | | | | | | | | | |
| Taxes & Licenses | | | | | | | | | | | | | | |
| Repairs & Maintenance | | | | | | | | | | | | | | |
| Accounting & Legal | | | | | | | | | | | | | | |
| Travel & Auto | | | | | | | | | | | | | | |
| Salaries-paid to others | | | | | | | | | | | | | | |
| Salaries-paid to officers | | | | | | | | | | | | | | |
| Depreciation | | | | | | | | | | | | | | |
| Interest Expense | | | | | | | | | | | | | | |
| Other: | | | | | | | | | | | | | | |
| Other: | | | | | | | | | | | | | | |
| Other: | | | | | | | | | | | | | | |
| Total Expenses | | | | | | | | | | | | | | |
| Net Profit (Subtotal) | | | | | | | | | | | | | | |
| Less: Debt Service | | | | | | | | | | | | | | |
| Less: Owner Draw | | | | | | | | | | | | | | |
| Net Profit | | | | | | | | | | | | | | |

| ASSUMPTIONS TO PROJECTIONS Company Name | | | | | | |
|--|--|--|--|--|--|--|
| | | | | | | |
| Please use this page to explain the assumptions used to generate the projection figures. Be sure to include the specific reason as to why the figures differ significantly from previous years for Revenues, COGS, Expenses and Withdrawals. For start-up businesses, compare your assumptions for these categories based on industry averages and/or comparables. | | | | | | |
| Explanations: | | | | | | |
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| AGING OF ACCOUNTS RECEIVABLES AND PAYABLES Company Name | | | | | | | | |
|--|---------------------------------------|--|--|--|--|--|--|--|
| Company Name | | | | | | | | |
| | | | | | | | | |
| Please complete this form with information | n that matches the most current balan | ce sheet being submitted as a part of this | | | | | | |
| application. | | | | | | | | |
| ACCOUNTS RECEIVABLE | | | | | | | | |
| | RECEIVABLE AMOUNT | PERCENT OF TOTAL | | | | | | |
| | | | | | | | | |
| 0 – 30 DAYS | | | | | | | | |
| 31 – 60 DAYS | | | | | | | | |
| 61 – 90 DAYS | | | | | | | | |
| 91 AND OVER | | | | | | | | |
| TOTAL AMOUNT | ė | 100% | | | | | | |
| TOTALAMOUNT | 7 | 100% | | | | | | |
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| | | | | | | | | |
| ACCOUNTS PAYABLE | | | | | | | | |
| | PAYABLE AMOUNT | PERCENT OF TOTAL | | | | | | |
| 0 – 30 DAYS | | | | | | | | |
| 31 – 60 DAYS | | | | | | | | |
| | | | | | | | | |
| 61 – 90 DAYS | | | | | | | | |
| 91 AND OVER | | | | | | | | |
| TOTAL AMOUNT | \$ | 100% | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| As of Date | | | | | | | | |
| Signed | | Date | | | | | | |
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| FAX/E-mail CONSENT FORM | |
|-------------------------------|---|
| | |
| | mmunications Commission (FCC) issued new rules for the federal Telephone Consumer Protection ederal Register on July 25, 2003, these new rules are scheduled to become effective on August 25, |
| the commercial availability o | written consent must be obtained prior to sending faxes that contain "any material advertising r quality of any property, goods, or services". This could include program/seminar/meeting orts and other information relative to YSEDC products and services. |
| II | nce with these stipulations, we are requesting that you complete and sign this form and return it on to 950 Tharp Road, Suite 1303, Yuba City, CA 95993. |
| Name | |
| Organization | |
| Street Address | |
| City/State/Zip | |
| Fax Number | |
| Phone Number | |
| E-mail | |
| | g my fax number and e-mail address along with my signature, I consent that I, as well as staff nay receive faxes and e-mail messages sent by or on behalf of YSEDC. |

Signature

Title

Date

| USDA FORM ADDROVED | | | | | | | | | | |
|--|--|-------------------|---|---|----------|---------------|---------|--|--|--|
| FORM APPROVED FORM RD 1940-20 (Rev. 4-06) | | | | | | | | | | |
| OMB No. 0575-0094 | | | | | | | | | | |
| REQUEST FOR ENVIRONMENTAL INFORMATION | | | | | | | | | | |
| | Has a Federal, State or Local Environmental Impact Statement or Analysis been prepared for this project? | | | | | | | | | |
| | | | | | | | | | | |
| • | | | • | s been provided a detailed project des | cription | and h | as been | | | |
| requested to submit comments to the appropriate Rural Development Office. | | | | | | | | | | |
| Yes No Date description submitted to SHPO | | | | | | | | | | |
| 3. Are any of the following land uses or environmental resources either to be affected by the proposal or located within or adjacent to the project site (s)? <i>(Check appropriate box for every item of the following checklist).</i> | | | | | | | | | | |
| - | Yes No Unkno | | | | Yes | No | Unknown | | | |
| 1. Industrial | | | | 19. Dunes | | | | | | |
| 2. Commercial | | | | 20. Estuary | | | | | | |
| 2. commercial | | Ш | | 20. Listuary | | Ш | | | | |
| 3. Residential | | П | | 21. Wetlands | | П | П | | | |
| | | | | | | _ | | | | |
| 4. Agricultural | | | | 22. Floodplain | | | | | | |
| | | | | | | | | | | |
| 5. Grazing | | Ш | | 23. Wilderness (designated or proposed under the | Ш | Ш | | | | |
| | | | | Wilderness | | | | | | |
| 6. Mining, Quarrying | | | | Act) | | | | | | |
| 7 500000 | | $\overline{}$ | | 24 Mild on Coopie Diver | | | | | | |
| 7. Forests | | Ш | | 24. Wild or Scenic River (proposed or designated under the Wild | | Ш | | | | |
| | | | | and | | | | | | |
| 8. Recreational | | | | Scenic Rivers Act) | | | | | | |
| 9. Transportation | П | П | | 25. Historical, Archeological Sites | П | П | | | | |
| · | | | | (Listed on the National Register of | | ш | | | | |
| 10. Parks | | $\overline{\Box}$ | | Historic Places or which may be eligible for | | | | | | |
| 10. Faiks | | Ш | | listing) | | | | | | |
| 44 Haarital | | | | 2C Critical Habitata | | | | | | |
| 11. Hospital | | Ш | | 26. Critical Habitats (endangered/threatened species) | | Ш | | | | |
| 12.Schools | | П | | 27. Wildlife | | П | | | | |
| | | | | | | ш | | | | |
| 13.Open spaces | | | | 28. Air Quality | | | | | | |
| | | | | | | | | | | |
| 14. Aquifer Recharge Area | | | | 29. Solid Waste Management | | | | | | |
| 45 Chan Claus | | | | 20 Francis Counties | | $\overline{}$ | | | | |
| 15. Steep Slopes | | Ш | | 30. Energy Supplies | Ш | Ш | Ш | | | |
| 16. Wildlife Refuge | | | | 31. Natural Landmark | \vdash | $\overline{}$ | | | | |
| 10. Whalle herage | | | | (Listed on National Registry of Natural | | ш | Ш | | | |
| 17. Shoreline | | | | Landmarks) | | | | | | |
| | | | | | | | | | | |
| 18. Beaches | Ш | Ш | Ш | 32. Coastal Barrier Resources | ш | Ш | | | | |
| Item 4. Are any facilities under your o | L ownersł | nip, le | System ase, or supervision to be utilized in the accomplishment of this project, either | | | | | | | |
| listed or under consideration for listing on the Environmental Protection Agency's List of Violating Facilities? Yes No | | | | | | | | | | |
| | | _ | | | | | | | | |
| | | | Signed: | | | | | | | |
| (Date) | | | (Applicant) | | | | | | | |
| | | | | | | | | | | |
| | | | (Title) | | | | | | | |

According to the Paperwork Reduction Act of 1995, an agency may not conduct or sponsor, and a person is not required to respond to, a collection of information unless it displays a valid OMB control number. The valid OMB control number of this information collection is 0575-0094. The time required to complete this information collection is estimated to average 6 to 10 hours per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information.